

[illegible]





|                |   |   |   |   |   |         |   |   |         |  |  |                |  |  |       |         |  |                     |   |   |                      |   |         |           |  |  |     |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|---|---|---|---|---|---------|---|---|---------|--|--|----------------|--|--|-------|---------|--|---------------------|---|---|----------------------|---|---------|-----------|--|--|-----|--|--|---------|--|--|--|--|--|--|---------|--|--|--|--|--|--|---------|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO.      |   |   |   |   |   | LOT NO. |   |   |         |  |  | IAP REFERENCE  |  |  |       |         |  | LATITUDE            |   |   |                      |   |         | LONGITUDE |  |  |     |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COOUNTRY       |   |   |   |   |   |         |   |   |         |  |  |                |  |  |       |         |  | PROVINCE            |   |   |                      |   |         |           |  |  |     |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AREA NO        |   |   |   |   |   |         |   |   | SUBJECT |  |  |                |  |  |       | SUBJECT |  |                     |   |   |                      |   | SUBJECT |           |  |  |     |  |  | SUBJECT |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CU             |   |   |   |   |   |         |   |   | AK2     |  |  |                |  |  |       |         |  |                     |   |   |                      |   |         |           |  |  |     |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| S              | O | V | I | E | T | A       | N | - |         |  |  |                |  |  |       |         |  | C                   | U | B | A                    | N | A       |           |  |  |     |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A              | L | R | L | ( | N | E       | R | - |         |  |  |                |  |  |       |         |  |                     |   |   |                      |   |         |           |  |  |     |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                |   |   |   |   |   |         |   |   |         |  |  |                |  |  |       |         |  |                     |   |   |                      |   |         |           |  |  |     |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                |   |   |   |   |   |         |   |   |         |  |  |                |  |  |       |         |  | 20, 31              |   |   |                      |   |         |           |  |  |     |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO  |   |   |   |   |   |         |   |   | TYPE    |  |  | QUALITY        |  |  | CLASS |         |  | NO. OF CARDS        |   |   | SOURCE OF PHOTOGRAPH |   |         |           |  |  |     |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dec 6 3 4 1    |   |   |   |   |   |         |   |   |         |  |  | <del>3</del> 2 |  |  | 1     |         |  | 25X1A<br>[REDACTED] |   |   |                      |   |         |           |  |  |     |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION |   |   |   |   |   |         |   |   | (ONE)   |  |  |                |  |  |       |         |  | CAPTIONED BY        |   |   |                      |   |         |           |  |  | EBS |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |

: LONGITUDE

**COUNTRY**

**PROVINCE**

AREA NO **CU**

SUBJECT

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SUBJECT

SUBJECT

|   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|----|
| S | O | V | I | E | T | A | N | 10 | 1 | 2 | C | U | B | A | N | A | 40 |
| A | I | R | L | I | N | E | R | 30 |   |   |   |   |   |   |   |   |    |
|   |   |   |   |   |   |   |   | 50 |   |   |   |   |   |   |   |   |    |

20,31

DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

Dec

63

4

1

92

1

**CLASSIFICATION**

57 OF 57

PAID FOR ~~THE~~ DISS

**CAPTIONED BY**

232

FORM NO.

277

**ADD LOVE TO YOUR PREVIOUS COMBOS**

000/04/27 CIA-RDP78-05867A000415910017-2

GPO : 1962 O - 647425

[illegible]





PHOTO NO. 982309 LOT NO. T2240 MAP REFERENCE C LATITUDE 5115N LONGITUDE 2105E

COUNTRY PO PROVINCE KIELCE

|          |       |         |     |         |   |         |    |         |   |         |   |         |   |         |   |         |  |    |
|----------|-------|---------|-----|---------|---|---------|----|---------|---|---------|---|---------|---|---------|---|---------|--|----|
| AREA NO. | 3355M | SUBJECT | ABT | SUBJECT |   | SUBJECT |    | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |  |    |
|          | WIER  | ZB      | ICA | 10      |   | PR      | Z  | W       | A | Z       | N | 20      |   |         |   |         |  |    |
|          | C     | E       | M   | E       | N | T       | 25 |         | F | A       | C | T       | O | R       | Y | 35      |  | 40 |
|          |       |         |     | 45      |   |         |    |         |   |         |   | 50      |   |         |   |         |  |    |

(25)

25X1A

|                |      |              |       |              |   |
|----------------|------|--------------|-------|--------------|---|
| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS |   |
| Apr 6          | 4    | 4            | 2     | 3            | 1 |
| CLASSIFICATION | CONF | CAPTIONED BY |       |              |   |



|                               |        |          |         |               |              |                      |  |           |  |
|-------------------------------|--------|----------|---------|---------------|--------------|----------------------|--|-----------|--|
| PHOTO NO.                     | 982310 | LOT NO.  | T 2240  | MAP REFERENCE |              | LATITUDE             |  | LONGITUDE |  |
| COUNTRY                       | CZ     | PROVINCE |         |               |              |                      |  |           |  |
| AREA NO.                      | 27M    | SUBJECT  | A1J     | SUBJECT       |              | SUBJECT              |  | SUBJECT   |  |
| FIR                           |        | ST       |         | SECTION       |              | 10                   |  | 15        |  |
| OF                            |        | THE      |         | 15            |              | 20                   |  | 25        |  |
| SECOND                        |        | STAGE    |         | 30            |              | 35                   |  | 40        |  |
| "FRIENDSHIP"                  |        | PIPELINE |         | 50            |              | 55                   |  | 60        |  |
| IS WELL UNDER WAY.            |        |          |         |               |              |                      |  |           |  |
| IT WILL FINALLY LEAD THROUGH  |        |          |         |               |              |                      |  |           |  |
| WESTERN SLOVAKIA AND MORAVIA. |        |          |         |               |              |                      |  |           |  |
| (16)                          |        |          |         |               |              |                      |  |           |  |
| 25X1A                         |        |          |         |               |              |                      |  |           |  |
| DATE OF PHOTO                 |        | TYPE     | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  |           |  |
| Cep 8                         |        | 64       | 4       | 2             | 3            | 1                    |  |           |  |
| CLASSIFICATION                |        | Conf     |         | CAPTIONED BY  |              | [REDACTED]           |  |           |  |

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|                  |                   |                 |                  |                   |
|------------------|-------------------|-----------------|------------------|-------------------|
| PHOTO NO. 982311 | LOT NO. T2243     | MAP REFERENCE C | LATITUDE 45 07 N | LONGITUDE 18 02 E |
| COUNTRY YU       | PROVINCE HRVATSKA |                 |                  |                   |
| AREA NO 28017    | SUBJECT 563       | SUBJECT C76     | SUBJECT C34      | SUBJECT           |
| SLAVONSKA        | 5                 | 10              | BR               | 15                |
| AQUA             | 25                | 30              | CEN              | 35                |
| GO               | 45                | 50              | APR              | 13                |

Some 40 houses were destroyed in this town and about 100 were made unfit for occupancy. 25X1A (7,10)

|                |      |         |       |              |                      |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 6 4 4          | 2    | 3       | 3     |              |                      |
| CLASSIFICATION |      |         |       | CAPTIONED BY |                      |
| 174            |      |         |       | GIA          |                      |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000415910017-2

FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO NO. 982312 LOT NO. T2240 MAP REFERENCE C LATITUDE 4509N LONGITUDE 1802E

COUNTRY YU PROVINCE HRVATSKA

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 280M      | E63     | C76     | C34     |         |         |         |         |         |
| SLAVONSK  | 1       | 10      | BROD    | 15      |         | EAR     | 20      |         |
| AQUAKE    | 25      | 30      | CENTRA  | 35      |         | KL      | 40      |         |
| GO SLAVIA | 45      | 50      | ON      |         |         | APR 13  |         |         |

Some 40 houses were destroyed in this town and about 100 were made unfit for occupancy (7,10)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 644           | 2    | 3       | 3     |              |

CLASSIFICATION Conf



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|           |        |          |          |               |     |          |         |           |         |
|-----------|--------|----------|----------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 982313 | LOT NO.  | T 2240   | MAP REFERENCE | C   | LATITUDE | 45 09 N | LONGITUDE | 18 02 E |
| COUNTRY   | YU     | PROVINCE | HRVATSKA |               |     |          |         |           |         |
| AREA NO.  | 280 M  | SUBJECT  | E63      | SUBJECT       | C76 | SUBJECT  | C34     | SUBJECT   |         |
| SLAVONSK  |        | 10       |          | BROD          |     | 15       |         | EAR       |         |
| AQUAKIE   |        | 30       |          | CENTRAL       |     | 35       |         | YU        |         |
| GO SLAVIA |        | 50       |          | ON            |     | APR 13.  |         |           |         |

Some 40 houses were destroyed in this town and about 100 were made unfit for occupancy 25X1A (17,10)

|                |      |         |              |              |                      |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 6 4 4          | 2    | 3       | 3            |              |                      |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                      |
| Conf           |      |         | CAB          |              |                      |

Approved For Release 2008/04/27 : PHOTO ANALYST REF ID: A78-05867A000415910017-2

FORM NO. 174 USE PREVIOUS EDITIONS

GPO: 1962 O - 697423

|  |        |          |                      |               |              |          |         |           |         |
|--|--------|----------|----------------------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.  | 982314 | LOT NO.  | T 2240               | MAP REFERENCE | C            | LATITUDE | 48 15 N | LONGITUDE | 20 38 E |
| COUNTRY  | HU     | PROVINCE | BORSD-ABAU - ZEMPLEN |               |              |          |         |           |         |
| AREA NO  | 1337M  | SUBJECT  | AEH                  | SUBJECT       |              | SUBJECT  |         | SUBJECT   |         |
|  | KAZI   | 5        | N                    | 10            | C            | BAR      | 15      | KA        | 20      |
|  | 1      | 25       | GH                   | 30            | T            | WEI      | 35      | GH        | 40      |
|  | FT     | 45       |                      | 50            |              |          |         |           |         |
| 320 employees; production of 180,000 cm of gas-silicate masonry material yearly. |        |          |                      |               |              |          |         |           |         |
| (25)<br>25X1A  |        |          |                      |               |              |          |         |           |         |
| DATE OF PHOTO  |        | TYPE     | QUALITY              | CLASS         | NO. OF CARDS |          |         |           |         |
| 6 Apr  |        | 6        | 4                    | 4             | 2            | 3        | 1       |           |         |
| CLASSIFICATION   |        |          | CAPTIONED BY         |               |              |          |         |           |         |
| Conf   |        |          | GAB                  |               |              |          |         |           |         |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000415910017-2  
X1C

Next 14 Page(s) In Document Exempt

Approved For Release 2000/04/27 : CIA-RDP78-05867A000415910017-2



|           |        |          |          |               |     |          |         |           |         |
|-----------|--------|----------|----------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 982330 | LOT NO.  | T 2310   | MAP REFERENCE | C   | LATITUDE | 48 45 N | LONGITUDE | 17 50 E |
| COUNTRY   | CZ     | PROVINCE | SLOVAKIA |               |     |          |         |           |         |
| AREA NO   | 327M   | SUBJECT  | AKW      | SUBJECT       | AMC | SUBJECT  | A48     | SUBJECT   |         |
| N         | O      | V        | E        | M             | E   | S        | T       | N         | A       |
| R         | O      | A        | D        | B             | R   | I        | D       | G         | E       |
| A         | M      | R        | I        | V             | E   | R        | @       |           |         |

Sheet V-12, AMS Series M671 25X1A  
(Photo taken while crossing bridge)  
(17, 23, 28) 25X1C

| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|----|------|---------|--------------|--------------|
| 5 Nov          | 63 | 4    | 2       | 2            | 3            |
| CLASSIFICATION |    |      |         | CAPTIONED BY |              |

PHOTO NO. 982331 | LGT NO. T 2310 | MAP REFERENCE C | LATITUDE 48 45 N | LONGITUDE 17 50 E

COUNTRY C Z | PROVINCE SLOVAKIA

| AREA NO | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------|---------|---------|---------|---------|---------|---------|
| 327M    | AKW     | AMC       | A49     |         |         |         |         |         |
| N O V E | 5       | M E S     | 10      | T O     | 15      | N A D   | V A     | 20      |
| R O A D | 25      | B R I D   | 30      | G E     | 35      | O V E R | V       |         |
| A H     | 45      | R I V E R | 50      | @       |         |         |         |         |

Sheet V-12, AMS Series MG 71 25X1A  
 (Photos taken while crossing bridge)  
 (17, 23, 28) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 5 Nov         | 63   | 4       | 2     | 3            |

CLASSIFICATION Secret | CAPTIONED BY VAR

|                                     |  |                |  |                   |  |                  |  |                   |  |
|-------------------------------------|--|----------------|--|-------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 982332                    |  | LOT NO. T 2370 |  | MAP REFERENCE C   |  | LATITUDE 48 45 N |  | LONGITUDE 17 50 E |  |
| COUNTRY CE                          |  |                |  | PROVINCE SLOVAKIA |  |                  |  |                   |  |
| AREA NO. 30711                      |  | SUBJECT AMC    |  | SUBJECT 442       |  | SUBJECT          |  | SUBJECT           |  |
| NOVE                                |  | MES            |  | TID               |  | NAD              |  | VAHOM             |  |
| ROAD                                |  | BRIDGE         |  | OVER              |  | V                |  |                   |  |
| A H RIVER                           |  | @              |  |                   |  |                  |  |                   |  |
| Sheet V-12 AMS Series M671          |  |                |  |                   |  |                  |  | 25X1A             |  |
| (Photo taken while crossing bridge) |  |                |  |                   |  |                  |  |                   |  |
| (17, 23, 28)                        |  |                |  |                   |  |                  |  | 25X1C             |  |
| DATE OF PHOTO                       |  | TYPE           |  | QUALITY           |  | CLASS            |  | NO. OF CARDS      |  |
| 5 Nov                               |  | 63             |  | 4                 |  | 2                |  | 3                 |  |
| CLASSIFICATION                      |  |                |  | CAPTIONED BY      |  |                  |  |                   |  |
| Secret                              |  |                |  | V. 100            |  |                  |  |                   |  |

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FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



PHOTO NO 982334

LOT NO. T-2240

### MAP REFERENCE

LATITUDE  
56 05

LONGITUDE  
101 48 E

**COUNTRY**

USSR

**PROVINCE**

**AREA NO**

Q 127

2

**SUBJECT**

# A

**SUBJECT**

ADP

**SUBJECT**

A 63

**SUBJECT**

**SUBJECT**

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| <b>SUBJECT</b> |
|----------------|

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| SUBJECT |
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SUBJECT

[illegible]

PART 2 OF 2 PARTS PAN SEE C/A

18, 25

25X1A

DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS

**SOUP**

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**CLASSIFICATION**

**CAPTIONED BY**

PHOTO NO. 982335

LOT NO. T-2240

MAP REFERENCE

LATITUDE 50 00 N

LONGITUDE 36 15 E

COUNTRY

USSR

PROVINCE

AREA NO.

D234

N

SUBJECT A51

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

K H A R K O V

10

S H O P

15

I N

20

E L E

C T R O T Y A Z M

30

A S H

35

P L A N T

40

25

50

45

21, 25 25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTO

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CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

BFC

FORM NO. 1

1 Jan 54

Approved For Release 2000/04/27 : CIA-RDP78-05867A000415910017-2

DD FORM 1562 O - 667423



PHOTO NO. 982336

LOT NO. T 2240

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

USSR

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SAMPLES OF HANDWRITING BY COSMONAUT BYKOVSKY

A - NORMAL CONDITIONS

B - BEGINNING OF WEIGHTLESSNESS

C - SECOND DAY OF FLIGHT

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

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CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

BPC

FORM NO. 1  
5 Jun 56

Approved For Release 2000/04/27 : CIA-RDP88-05867A000415910017-2

PHOTO ANALYSIS REPORT

GPO : 1965 O - 647425

PHOTO NO. 982337

LOT NO. T-2240

MAP REFERENCE

LATITUDE 59 55 N

LONGITUDE 30 15 E

COUNTRY

USSR

PROVINCE

AREA NO

0153

N

SUBJECT

A4A

SUBJECT

A58

SUBJECT

A55

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

L E N I N G R A D E L E C T R O S  
L A P L A N T P R O C E S S I N G  
T H E S H A F T O F

THE TURBOGENERATOR ROTOR.

13, 21, 17 25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF

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3

3

CLASSIFICATION

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CAPTIONED BY

Boe

FORM NO. 1  
1 Jan 54

Approved For Release 2000/04/27 : CIA-RDP78-05867A000415910017-2

PHOTO ANALYSIS REPORT

16-48725


|  |  |                   |  |               |  |   |  |                    |  |
|--|--|-------------------|--|---------------|--|---|--|--------------------|--|
| PHOTO NO. 982338   |  | LOT NO. T 2240    |  | MAP REFERENCE |  | LATITUDE 52 16 N  |  | LONGITUDE 104 20 E |  |
| COUNTRY USSR   |  |                   |  | PROVINCE      |  |   |  |                    |  |
| AREA NO 200  |  | SUBJECT N AHT 9F6 |  | SUBJECT AK2   |  | SUBJECT   |  | SUBJECT            |  |
| I R K U S K  |  | (N R)             |  | B O R D E R   |  | 15  |  | 20                 |  |
| A T R O L  |  | P L A N E         |  | 30            |  | 15  |  | 40                 |  |
| 45   |  | 30                |  |               |  |   |  |                    |  |
| <div style="display: flex; justify-content: space-between;"> <span>24</span> <span>25X1A</span> </div>         |  |                   |  |               |  |   |  |                    |  |
| DATE OF PHOTO  |  | TYPE              |  | QUALITY       |  | CLASS   |  | NO. OF CARDS       |  |
|  |  | 4                 |  | 2             |  | 3   |  | 3                  |  |
| CLASSIFICATION   |  |                   |  | CAPTIONED BY  |  | SOURCE OF   |  |                    |  |
| CONFIDENTIAL   |  |                   |  | BPC           |  |  |  |                    |  |
| Approved For Release 2000/04/27 : CIA-RDP88-05867A000415910017-2<br>PHOTO ANALYSIS- RDP88-05867A000415910017-2 |  |                   |  |               |  |   |  |                    |  |

PHOTO NO. 982339

LOT NO. T 2240

MAP REFERENCE

LATITUDE

52 16 N

LONGITUDE

104 20 E

COUNTRY

USSR

PROVINCE

AREA NO.

200

SUBJECT

N A H I

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

I R K U T S K

(N R)

M A C H I N E S

E N G A G E D

I N

L O G G I N G

P E R A T I O N S

18

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTO

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CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

BFE

FORM NO. 1

Approved For Release 2000/04/27 : CIA-RDP80-05867A000415910017-2

647425

|          |        |         |        |               |  |          |         |           |          |
|----------|--------|---------|--------|---------------|--|----------|---------|-----------|----------|
| WORD NO. | 982340 | LOT NO. | T-2240 | MAP REFERENCE |  | LATITUDE | 52 16 N | LONGITUDE | 104 20 E |
|----------|--------|---------|--------|---------------|--|----------|---------|-----------|----------|

|         |          |         |         |         |         |         |         |
|---------|----------|---------|---------|---------|---------|---------|---------|
| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| USSR    |          |         |         |         |         |         |         |

|         |         |         |         |         |      |    |   |   |    |
|---------|---------|---------|---------|---------|------|----|---|---|----|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | 15   | 10 | 5 | 0 | 20 |
| 200     | 2       | AH1     | AH1     | A6P     | C-71 |    |   |   |    |

|   |   |   |                |   |   |   |       |   |   |   |   |   |   |    |
|---|---|---|----------------|---|---|---|-------|---|---|---|---|---|---|----|
| I | R | R | U <sup>S</sup> | T | S | K | (N R) | W | O | O | D | E | N | 40 |
|---|---|---|----------------|---|---|---|-------|---|---|---|---|---|---|----|

[illegible]

D O S T R I A L I V I S E

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25Y1A

18 25A1A

| DATE OF PHOTO |  |  | TYPE | QUALITY | COGS | NOTES |
|---------------|--|--|------|---------|------|-------|
|               |  |  |      |         | 3    | 14    |

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|  |  |  |   |   | CAPTIONED BY |   |

CLASSIFICATION CONFIDENTIAL B7C

Approved For Release 2000/04/27 : CIA-RDP88-05867A000415910017-2

174 THE PREVIOUS EDITIONS OF THIS PHOTO HAVE BEEN SENT TO SEVERAL

PHOTO NO. 982341 LOT NO. T 2240 MAP REFERENCE LATITUDE 56 05 N LONGITUDE 101 48 E

|         |  |      |  |          |  |   |  |         |  |    |  |         |  |     |  |         |  |      |  |         |  |     |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
|---------|--|------|--|----------|--|---|--|---------|--|----|--|---------|--|-----|--|---------|--|------|--|---------|--|-----|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|
| COUNTRY |  | USSR |  | PROVINCE |  |   |  |         |  |    |  |         |  |     |  |         |  |      |  |         |  |     |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| AREA NO |  | D127 |  | SUBJECT  |  | N |  | SUBJECT |  | AH |  | SUBJECT |  | CTI |  | SUBJECT |  | AM A |  | SUBJECT |  | AMY |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| B       |  | R    |  | A        |  | T |  | S       |  | K  |  |         |  |     |  | T       |  | E    |  | L       |  | E   |  | C |  | O |  | M |  | M |  | U |  | N |  | I |  | C |  |
| A       |  | T    |  | I        |  | O |  | N       |  | S  |  |         |  |     |  | C       |  | E    |  | N       |  | T   |  | E |  | R |  |   |  |   |  |   |  |   |  |   |  |   |  |
|         |  |      |  |          |  |   |  |         |  |    |  |         |  |     |  |         |  |      |  |         |  |     |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |

NOTE TOWER

7, 23, 18 25X1A

|                |  |              |  |              |  |       |  |              |  |                 |  |
|----------------|--|--------------|--|--------------|--|-------|--|--------------|--|-----------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTO |  |
|                |  | 4            |  | 2            |  | 3     |  | 4            |  |                 |  |
| CLASSIFICATION |  | CONFIDENTIAL |  | CAPTIONED BY |  | BTE   |  |              |  |                 |  |



PHOTO NO. 982342 LOT NO. T-2311 MAP REFERENCE LATITUDE 55 45N LONGITUDE 37 35E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| B167N   |         |         |         |         |         |         |         |         |
| MOSCOW  |         |         | ASSAULT |         |         |         | CHAS    |         |
| SIS     |         |         | DUAL    |         |         |         | MISSIL  |         |
| ETS     |         |         | MAY     |         |         |         | DAY     | PARADE  |

3.19

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 1 May 64      | 4    | 2       | 3     |              | 25X1A                |

|                  |  |                |  |               |  |                      |  |                   |  |
|------------------|--|----------------|--|---------------|--|----------------------|--|-------------------|--|
| PHOTO NO. 982343 |  | LOT NO. T-2311 |  | MAP REFERENCE |  | LATITUDE 55 45 N     |  | LONGITUDE 37 35 E |  |
| COUNTRY USSR     |  |                |  | PROVINCE      |  |                      |  |                   |  |
| AREA NO. B107N   |  | SUBJECT        |  | SUBJECT       |  | SUBJECT              |  | SUBJECT           |  |
| M O O C O W      |  | A S S A U L T  |  | C H A S       |  | S I S W I T H        |  | D U A L           |  |
| E S              |  | M A Y          |  | D A Y         |  | P A R A D E          |  |                   |  |
| DATE OF PHOTO    |  | TYPE           |  | QUALITY       |  | CLASS                |  | NO. OF CARDS      |  |
| 1 May            |  | 64 4           |  | 2             |  | 3                    |  |                   |  |
| CLASSIFICATION   |  |                |  | CAPTIONED BY  |  | SOURCE OF PHOTOGRAPH |  |                   |  |
| CONFIDENTIAL     |  |                |  |               |  | 25X1A                |  |                   |  |

3, 14

PHOTO NO. 982344 LOT NO. 72311 MAP REFERENCE LATITUDE 55 45N 37 35E LONGITUDE

COUNTRY USSR PROVINCE

AREA NO. B167 N SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

M O S C O W A S S A U L T C H A S

S I S W I T H D U A L M I S S I L E

E S I N M A Y D A Y C A R D E

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DATE OF PHOTO 18 May 64 TYPE 4 QUALITY 2 CLASS 3 NO. OF CARDS 3 SOURCE OF PHOTOGRAPH  
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|                |  |  |      |         |              |              |                      |
|----------------|--|--|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  |  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| MAR 6 4        |  |  | 4    | 1       | 3            | 3            | 25X1A                |
| CLASSIFICATION |  |  |      |         | CAPTIONED BY |              |                      |
| CONF           |  |  |      |         | FM           |              |                      |

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FORM NO. 1 Jan 54

GPO : 1952 O - 647425

|               |  |        |  |         |  |       |  |               |  |   |  |          |  |        |  |           |  |        |  |         |  |  |  |         |  |  |  |
|---------------|--|--------|--|---------|--|-------|--|---------------|--|---|--|----------|--|--------|--|-----------|--|--------|--|---------|--|--|--|---------|--|--|--|
| PHOTO NO.     |  | 982347 |  | LOT NO. |  | T2096 |  | MAP REFERENCE |  | C |  | LATITUDE |  | 35 40N |  | LONGITUDE |  | 51 26E |  |         |  |  |  |         |  |  |  |
| COUNTRY       |  |        |  | IRAN    |  |       |  | PROVINCE      |  |   |  |          |  |        |  |           |  |        |  | TEHERAN |  |  |  |         |  |  |  |
| AREA NO.      |  | 325K   |  | SUBJECT |  | C26   |  | SUBJECT       |  |   |  | SUBJECT  |  |        |  | SUBJECT   |  |        |  | SUBJECT |  |  |  | SUBJECT |  |  |  |
| T E H E R A N |  | 5      |  |         |  |       |  | 10            |  |   |  |          |  |        |  | 15        |  |        |  |         |  |  |  | 20      |  |  |  |
| E,            |  | 25     |  |         |  |       |  | 30            |  |   |  |          |  |        |  | 35        |  |        |  |         |  |  |  | 40      |  |  |  |
|               |  | 45     |  |         |  |       |  | 50            |  |   |  |          |  |        |  |           |  |        |  |         |  |  |  |         |  |  |  |
|               |  |        |  |         |  |       |  |               |  |   |  |          |  |        |  |           |  |        |  |         |  |  |  |         |  |  |  |
|               |  |        |  |         |  |       |  |               |  |   |  |          |  |        |  |           |  |        |  |         |  |  |  |         |  |  |  |
|               |  |        |  |         |  |       |  |               |  |   |  |          |  |        |  |           |  |        |  |         |  |  |  |         |  |  |  |
|               |  |        |  |         |  |       |  |               |  |   |  |          |  |        |  |           |  |        |  |         |  |  |  |         |  |  |  |
|               |  |        |  |         |  |       |  |               |  |   |  |          |  |        |  |           |  |        |  |         |  |  |  |         |  |  |  |
|               |  |        |  |         |  |       |  |               |  |   |  |          |  |        |  |           |  |        |  |         |  |  |  |         |  |  |  |
|               |  |        |  |         |  |       |  |               |  |   |  |          |  |        |  |           |  |        |  |         |  |  |  |         |  |  |  |
|               |  |        |  |         |  |       |  |               |  |   |  |          |  |        |  |           |  |        |  |         |  |  |  |         |  |  |  |
|               |  |        |  |         |  |       |  |               |  |   |  |          |  |        |  |           |  |        |  |         |  |  |  |         |  |  |  |
|               |  |        |  |         |  |       |  |               |  |   |  |          |  |        |  |           |  |        |  |         |  |  |  |         |  |  |  |
|               |  |        |  |         |  |       |  |               |  |   |  |          |  |        |  |           |  |        |  |         |  |  |  |         |  |  |  |
|               |  |        |  |         |  |       |  |               |  |   |  |          |  |        |  |           |  |        |  |         |  |  |  |         |  |  |  |
|               |  |        |  |         |  |       |  |               |  |   |  |          |  |        |  |           |  |        |  |         |  |  |  |         |  |  |  |
|               |  |        |  |         |  |       |  |               |  |   |  |          |  |        |  |           |  |        |  |         |  |  |  |         |  |  |  |
|               |  |        |  |         |  |       |  |               |  |   |  |          |  |        |  |           |  |        |  |         |  |  |  |         |  |  |  |
|               |  |        |  |         |  |       |  |               |  |   |  |          |  |        |  |           |  |        |  |         |  |  |  |         |  |  |  |
|               |  |        |  |         |  |       |  |               |  |   |  |          |  |        |  |           |  |        |  |         |  |  |  |         |  |  |  |
|               |  |        |  |         |  |       |  |               |  |   |  |          |  |        |  |           |  |        |  |         |  |  |  |         |  |  |  |
|               |  |        |  |         |  |       |  |               |  |   |  |          |  |        |  |           |  |        |  |         |  |  |  |         |  |  |  |
|               |  |        |  |         |  |       |  |               |  |   |  |          |  |        |  |           |  |        |  |         |  |  |  |         |  |  |  |
|               |  |        |  |         |  |       |  |               |  |   |  |          |  |        |  |           |  |        |  |         |  |  |  |         |  |  |  |
|               |  |        |  |         |  |       |  |               |  |   |  |          |  |        |  |           |  |        |  |         |  |  |  |         |  |  |  |
|               |  |        |  |         |  |       |  |               |  |   |  |          |  |        |  |           |  |        |  |         |  |  |  |         |  |  |  |
|               |  |        |  |         |  |       |  |               |  |   |  |          |  |        |  |           |  |        |  |         |  |  |  |         |  |  |  |
|               |  |        |  |         |  |       |  |               |  |   |  |          |  |        |  |           |  |        |  |         |  |  |  |         |  |  |  |
|               |  |        |  |         |  |       |  |               |  |   |  |          |  |        |  |           |  |        |  |         |  |  |  |         |  |  |  |
|               |  |        |  |         |  |       |  |               |  |   |  |          |  |        |  |           |  |        |  |         |  |  |  |         |  |  |  |
|               |  |        |  |         |  |       |  |               |  |   |  |          |  |        |  |           |  |        |  |         |  |  |  |         |  |  |  |
|               |  |        |  |         |  |       |  |               |  |   |  |          |  |        |  |           |  |        |  |         |  |  |  |         |  |  |  |

FROM NC  
1 Jan 46



|                |  |              |  |          |  |               |  |              |  |                      |  |
|----------------|--|--------------|--|----------|--|---------------|--|--------------|--|----------------------|--|
| PHOTO NO.      |  | 982348       |  | LOT NO.  |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE            |  |
| COUNTRY        |  |              |  | PROVINCE |  |               |  |              |  |                      |  |
| AREA NO.       |  | SUBJECT      |  | SUBJECT  |  | SUBJECT       |  | SUBJECT      |  | SUBJECT              |  |
| C46            |  | C62          |  | C29      |  |               |  |              |  |                      |  |
| 5              |  | 10           |  | 15       |  | 20            |  | 25           |  | 30                   |  |
| M              |  | E            |  | Y        |  | D             |  | A            |  | N                    |  |
| F              |  | E            |  | R        |  | E             |  | R            |  | E                    |  |
| 30             |  | 35           |  | 40       |  | 45            |  | 50           |  | 55                   |  |
| A              |  | T            |  | A        |  | V             |  | E            |  | E                    |  |
| H              |  | A            |  | H        |  | B             |  | E            |  | Z                    |  |
| A              |  | H            |  | B        |  | E             |  | Z            |  | A                    |  |
| DATE OF PHOTO  |  | TYPE         |  | QUALITY  |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 1952           |  | H            |  | 1        |  | 1             |  | 3            |  | 25X1A                |  |
| CLASSIFICATION |  | CAPTIONED BY |  | DATE     |  | SIGNATURE     |  | INITIALS     |  | REMARKS              |  |
| SECRET         |  | J. E. H.     |  | 1952     |  | J. E. H.      |  | J. E. H.     |  | J. E. H.             |  |

|               |  |        |  |         |  |        |  |               |  |               |  |          |  |           |  |           |  |         |  |         |  |         |  |         |  |         |  |         |  |
|---------------|--|--------|--|---------|--|--------|--|---------------|--|---------------|--|----------|--|-----------|--|-----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO.     |  | 982349 |  | LOT NO. |  | T 2286 |  | MAP REFERENCE |  | C             |  | LATITUDE |  | 35 40N    |  | LONGITUDE |  | 51 26E  |  |         |  |         |  |         |  |         |  |         |  |
| COUNTRY       |  |        |  |         |  | IRAN   |  |               |  |               |  | PROVINCE |  |           |  |           |  | TEHERAN |  |         |  |         |  |         |  |         |  |         |  |
| AREA NO.      |  |        |  | 300R    |  |        |  | SUBJECT       |  | C62           |  | SUBJECT  |  | C2G       |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| T E H E R A N |  |        |  | 5       |  |        |  | 10            |  | L K G         |  | N        |  | 15        |  | F R O M   |  | 20      |  |         |  |         |  |         |  |         |  |         |  |
| T O P         |  |        |  | 25      |  |        |  | 30            |  | C A S P I A N |  | 35       |  | H O T E L |  | 40        |  |         |  |         |  |         |  |         |  |         |  |         |  |
|               |  |        |  | 45      |  |        |  | 50            |  |               |  |          |  |           |  |           |  |         |  |         |  |         |  |         |  |         |  |         |  |

25X1A

L-7

| DATE OF PHOTO  |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--|--|------|---------|-------|--------------|----------------------|
| MAR 4 4        |  |  | 4    | 1       | 3     | 2            |                      |
| CLASSIFICATION |  |  |      |         |       | CAPTIONED BY |                      |
| CONF           |  |  |      |         |       | FM           |                      |

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GPO : 1962 O - 64742

|               |        |         |          |               |               |          |         |           |         |  |
|---------------|--------|---------|----------|---------------|---------------|----------|---------|-----------|---------|--|
| PHOTO NO.     | 982350 | LOT NO. | T 2096   | MAP REFERENCE | C             | LATITUDE | 35 40.1 | LONGITUDE | 51 26 E |  |
| COUNTRY       | IRAN   |         | PROVINCE |               |               |          |         |           |         |  |
| AREA NO       |        |         | TEHERAN  |               |               |          |         |           |         |  |
| SUBJECT       |        |         | SUBJECT  |               | SUBJECT       |          | SUBJECT |           | SUBJECT |  |
| 325K          |        |         | 062      |               | 02G           |          |         |           |         |  |
| T E H E R A N |        |         | L K G    |               | \$ W          |          | F R O M |           | 20      |  |
| T O P         |        |         | O F      |               | C A S P I A N |          | H O T E |           | 40      |  |
| L.            |        |         |          |               |               |          |         |           |         |  |

|                |  |              |         |       |              |                      |
|----------------|--|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| MAR 14         |  | 4            | 1       | 3     | 2            | 25X1A                |
| CLASSIFICATION |  | CAPTIONED BY |         |       |              |                      |
| CONF           |  | FM           |         |       |              |                      |

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| PHOTO NO.     | 982351  | LOT NO.  | T 2096        | MAP REFERENCE | C       | LATITUDE | 35 40N  | LONGITUDE | 51 26E |
|---------------|---------|----------|---------------|---------------|---------|----------|---------|-----------|--------|
| COUNTRY       |         | PROVINCE |               |               |         |          |         |           |        |
| IRAN          |         | TEHERAN  |               |               |         |          |         |           |        |
| AREA NO       | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   |        |
| 325K          | CG2     | C24      |               |               |         |          |         |           |        |
|               | 5       |          | 10            |               |         | 15       |         | 20        |        |
| T E H E R A N |         |          | L K G         |               |         | E        | F R O M |           |        |
|               | 25      |          | 30            |               |         | 35       |         | 40        |        |
| T O P O F     |         |          | C A D P I A N |               |         | H O T E  |         |           |        |
|               | 45      |          | 50            |               |         |          |         |           |        |
| L             |         |          |               |               |         |          |         |           |        |

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SOURCE OF PHOTOGRAPH  
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CLASSIFICATION *CONF*

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